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Nâyar is affixed as an honorific after the name. Thus one whose name is Gôvindan is called Gôvindan Nâyar.

Taravâd name.	Name.	Occupation.	Age
Manjôli	Gôvindan ...	Domestic servant ...	30
Kêdôth	Karunâkaran ...	Milk seller	34
Chuliotkoloḍi ...	Ithapu	Cultivator	32
Puliakôth	Kêlu	Do.	27
Kurunthal	Narrâinan	Do.	35
Kazhaparambath ...	Shankaren	Do.	32
Etalakandiel	Kêlu	Servant	22
Thanikât	Cherukutti	Do.	25
Thattatath	Chekkunni	Peon	35
Nambidivîttil	Kunhunni	Cultivator	50
Nadaviladatha	Chandukutti ...	Do.	25
Tuthenvîttil	Vêlu	Writer	24
Thekakamukal	Râmuni	Cultivator	22
Kulangarathathil ...	Kannan	Do.	37
Kizhukalangot	Gôvindan	Do.	25
Pîtôli	Râmuni	Do.	36
Puliakôth	Kôman	Do.	25
Edakapura	Râvappan	Peon	46

There seems to be a distinct or specific name for every garden, every acre of land in Malabar, whether in the forest or cultivated, whether enclosed or not. We shall hear of this again when we come to speak of the jungle people, some of whom change their name, their *house* or Taravâd name, as they change their residence from one place to another, always calling themselves after the land on which they are at the time living. Others again cling to the name which is that of the land whence the family has sprung, so to speak.

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That the Taravâd name of the Nâyar is that of the land is tolerably evident. Contrary to the rule in Southern India there is, in Malabar, absolute proprietorship of land; and the land, the family house built on it, the land wherein lie the ashes of the ancestors, and the family itself are all included in the meaning of the word Taravâd.

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URÂLI NÂYARS: ENDOGAMOUS.

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Ages ranging between 20 and 45.	Maximum.	Minimum.	Averages of 25.	To stature = 100.	Remarks
Stature	180·8	152·2	163·1	...	
Height, sitting	89·9	79·1	84·2	51·6	
Do. kneeling ...	135·3	113·3	120·8	74·0	120·75
Span	193·0	161·7	171·3	105·0	